



# Daily Digest

**Federal Communications Commission**  
**445 12th St., SW**  
**Washington, D.C. 20554**

News media information 202 / 418-0500  
Internet: <http://www.fcc.gov>  
TTY: 1-888-835-5322

**Vol. 34 No. 187**

**October 06, 2015**

---

## THE FOLLOWING ITEMS ARE DATED AND RELEASED TODAY:

---

### PUBLIC NOTICES

---

Released: 10/06/2015. NOTICE CONCERNING EX PARTE STATUS OF INFORMATION SUBMITTED TO THE CONSUMER ADVISORY COMMITTEE. (DA No. 15-1123). CGB . Contact: Scott Marshall at (202) 418-2809, email: [Scott.Marshall@fcc.gov](mailto:Scott.Marshall@fcc.gov), TTY: 1-888-835-5322 [DA-15-1123A1.docx](#) [DA-15-1123A1.pdf](#)

Report No: 48585 Released: 10/06/2015. BROADCAST ACTIONS. MB [DOC-335670A1.pdf](#) [DOC-335670A2.txt](#)

Report No: 28585 Released: 10/06/2015. BROADCAST APPLICATIONS. MB [DOC-335669A1.pdf](#) [DOC-335669A2.txt](#)

Report No: 472 Released: 10/06/2015. EXPERIMENTAL ACTIONS Experimental applications granted during the period from 8/1/15 to 8/31/15. OET [DOC-335699A1.docx](#) [DOC-335699A1.pdf](#)

Report No: 473 Released: 10/06/2015. EXPERIMENTAL ACTIONS Experimental applications granted during the period from 9/1/15 to 9/30/15. OET [DOC-335700A1.docx](#) [DOC-335700A1.pdf](#)

Released: 10/06/2015. EX PARTE PRESENTATIONS AND POST-REPLY COMMENT PERIOD FILING IN PERMIT-BUT-DISCLOSURE PROCEEDINGS RECEIVED ON 9/29/2015. OMD . Contact: Jason Lewis at (202) 418-0300 [DOC-335715A1.pdf](#)

Released: 10/06/2015. PUBLIC SAFETY AND HOMELAND SECURITY BUREAU ANNOUNCES REGION 12 (IDAHO) 700 MHZ REGIONAL PLANNING COMMITTEE TO HOLD MEETING. (DA No. 15-1142). (Dkt No 02-378 ). PSHSB [DA-15-1142A1.docx](#) [DA-15-1142A1.pdf](#)

\* \* \* \* \*

**ADDENDA: THE FOLLOWING ITEMS, RELEASED OCTOBER 5, 2015, DID NOT APPEAR IN DIGEST NO. 186:**

---

### PUBLIC NOTICES

---

Released: 10/05/2015. DOMESTIC SECTION 214 APPLICATION FILED FOR THE TRANSFER OF CONTROL OF ALTEVA, INC. TO MBS HOLDINGS, INC. (DA No. 15-1135). (Dkt No 15-231 ) STREAMLINED PLEADING CYCLE ESTABLISHED. Comments Due: 10/19/2015. Reply Comments Due: 10/26/2015. WCB . Contact: Tracey Wilson at (202) 418-1394 or Dennis Johnson at (202) 418-0809 [DA-15-1135A1.docx](#) [DA-15-1135A1.pdf](#)

Released: 10/05/2015. COMMENTS INVITED ON SECTION 214 APPLICATIONS TO DISCONTINUE DOMESTIC TELECOMMUNICATIONS SERVICES OR INTERCONNECTED VOIP SERVICES. (DA No. 15-1139). (Dkt No 15-237 ). Comments Due: 10/20/2015. WCB . Contact: Rodney McDonald at (202) 418-7513, email: [Rodney.McDonald@fcc.gov](mailto:Rodney.McDonald@fcc.gov) or Carmell Weathers at (202) 418-2325, email: [Carmell.Weathers@fcc.gov](mailto:Carmell.Weathers@fcc.gov), TTY: 1-888-835-5322 [DA-15-1139A1.docx](#) [DA-15-1139A1.pdf](#)

Released: 10/05/2015. THE INCENTIVE AUCTION TASK FORCE AND THE WIRELESS TELECOMMUNICATIONS BUREAU TO HOST WEBINAR ON PART 1 RULES GOVERNING DESIGNATED ENTITIES AND OTHER AUCTIONS-RELATED MATTERS. (DA No. 15-1137). (Dkt No 12-268 RM-11395 14-170 05-211 ) Incentive Auction 1000 designated entity webinar announced. WTB AU . Contact: Sue McNeil at (202) 418-0600, email: [Sue.McNeil@fcc.gov](mailto:Sue.McNeil@fcc.gov). News Media Contact: Cecilia Sulhoff at (202) 418-0587, email: [Cecilia.Sulhoff@fcc.gov](mailto:Cecilia.Sulhoff@fcc.gov) [DA-15-1137A1.docx](#) [DA-15-1137A1.pdf](#)

-----

## SPEECHES

-----

REMARKS OF FCC CHAIRMAN TOM WHEELER, FCC-MAYO CLINIC BROADBAND HEALTH SUMMIT, JACKSONVILLE, FLORIDA. OCHTW . As Prepared for Delivery, October 1, 2015 [DOC-335708A1.docx](#) [DOC-335708A1.pdf](#)